27—38. THE ACTS,   
   
 of God exalted, and ‘having reeeived of the Father the ¢Jo»   
 promise of the Holy Ghost, he “hath shed forth this,   
 which ye now see and hear. . . dich, x.45,   
 34 For David 4s not ascended © Eph-iv's.   
 into the heavens: but he saith himself,\*The Lorp said & Ps, 1.   
 unto my Lord, Sit thou on my right hand, % until I make Matt.   
 36 Therefore let all the house of 44. 1   
 thy foes thy footstool. x he   
 Israel know assuredly, that God ‘hath made that same feb.v.s1.   
 Jesus, whom ye [#4 Zave] crucified, both Lord and Christ.   
   
 387 Now when they heard this, \*they were pricked in s Zech. 10,   
 their heart, and said unto Peter and to the rest of the ch. Gi   
 apostles, @ Men and brethren, what f shall we do? 38 Then xvi.   
 hb Luke   
 Peter said unto them, » Repent, and be baptized every one #- chit   
   
 4 render, did not aseend. 4d omit.   
 ® render, Brethren: see on ch. i. 16. f render, must.   
 mies. See notes, Matt. xxii. 41 ff. The   
 tion. we all,—first, and most properly, connexion is, For David himself is not   
 the Twelve: but, secondarily, the whole ascended into the heavens,—as he would   
 body of believers, of whom, at this time, be, if the former prophecy applied to   
 had probably seen the Lord since His him: But he himself says, removing all   
 Resurrection ; see 1 Cor. xv. 6. 33.) doubt on the subject, &e. 36.] THE   
 Peter now comes to the Ascension—the CONCLUSION FROM ALL THAT HAS BEEN   
 exaltation of Jesus to be, in the fullest saID. The Apostle says, let all house   
 sense, Lord and Christ. being by the of Israel] know, hecause all hitherto said   
 right hand of God exalted] Some would has gone upon proofs and sayings belong-   
 render, “being exalted to the right hand ing to Zsrae?, and to ald Israel. In the   
 of God.” But plausible as this seems, it words God hath made, we have as before,   
 is inadmissible. The great end of this the ground-tone of the whole discourse.   
 speech is to shew forth (see above) the Lord, from ver. 34. Christ, in   
 Gop oF Israzt as the Doer of all these the full and glorious sense in which that,   
 things. the promise] Christ is term was prophetically known. The same   
 said to have received from the Father is expressed in ch. v. 31 by “hath exalted   
 the promise above cited from Joel, which {#0 be} a and a Saviour.” —The final   
 is spoken of His days. This, and not clause sets in the strongest and plainest   
 of course the declarations made by Him- light the fact to which the discourse testi-   
 self to the same effect, is here referred fies—ending with whom ye crucified,—   
 to, though doubtless those were in Peter’s the remembrance most likely to carry com-   
 mind. The very expression, shed forth, punction to their hearts. “ In the close of   
 refers to “ I will pour out” above, ver. 17 his discourse, he again reproaches them   
 (in the original they are the same word). with His crucifixion, that they may be   
 this: i.e. ‘this influence,’ this touched with the greater compunction of   
 merely ; leaving to his hearers the inference conscience, and may be eager to seek the   
 that this, which they saw and heard, must. remedy for their sin.” Calvin. Bengel   
 be none other than the promised effusion calls this “the sting at the end” of the   
 of the Spirit. which ye now see necd discourse. 37—41.] Errect oF THE   
 not imply, as Dr. Burton thinks, that DISCOURSE. 87.] The compunction   
 “there was some visible appearance, which arose from the thought that they bad   
 the people saw as well as the apostles :” rejected and crucified Him who was now   
 —very much of the effect of the descent so powerful, and under whose feet they, as   
 of the Spirit would be visible, —the enemies, would beerushed.— “St. Lukegives   
 enthusiasm and gestures of the speakers, us the fruit of the discourse, we may   
 for instance ; not, however, the tongues of know that the power of the Spirit was put.   
 flame,—for then none could have spoken x2 forth, only in the diversity of tongues,   
 as in ver. 13. 84.) This exaltation but also in the hearts of the hearers.”   
 of Christ is also proved from prophecy— Calvin. 38. Repent] The word im-   
 and from the same passage with which ports change of mind: here, change from   
 Jesus Himself had silenced His enc-